

IN THE DISTRICT COURT OF THE UNITED STATES
FOR THE MIDDLE DISTRICT OF ALABAMA
SOUTHERN DIVISION

GREG DAVIS, AS NEXT FRIEND *
AND NATURAL GUARDIAN OF *
JOSHUA DAVIS *

PLAINTIFF, *

vs. *

HOUSTON COUNTY, ALABAMA *
BOARD OF EDUCATION *

DEFENDANT. *

CASE NO.1:06-CV-953-MEF

EXHIBIT LIST

THE DEFENDANT, the Houston County Board of Education,
submits the following list of exhibits it reserves the right
to use during the trial of this matter.

1. Houston County Schools High School Code of
Conduct. (Defendant s Initial Disclosure documents ## 1-
29).
2. Discipline Referral Card dated September 16, 2005
and signed by Principal James Murrey.
3. Wicksburg High School Discipline Committee report
dated September 19/20, 2005. (Defendant s Initial
Disclosure document 40).
4. Wicksburg High School Alternative School Committee
report dated September 19, 2005. (Defendant s Initial

Disclosure document 42).

5. Houston County Alternative School Referral Form.
(Defendant s Initial Disclosure document 41).

6. Typewritten statement of Wanda Seals. (Defendant s
Initial Disclosure document 47).

7. Student Discipline Record for Joshua Davis.

Defendant also reserves the right, if necessary, to use
any document or tangible meeting the following descriptions:

a. Any and all depositions taken during discovery
and any exhibits attached thereto.

b. Any exhibits necessary for rebuttal.

c. Any exhibits necessary for impeachment.

d. Any exhibits inadvertently omitted such that
said exhibits admissibility is relevant and required for a
just and fair determination of the issues before this Court;

e. The Defendant reserves the right to use any
exhibit marked or identified by any other party to this
matter.

f. The Defendant reserves the right to amend this
Exhibit List as necessary with leave of Court.

HARDWICK, HAUSE, SEGREST & WALDING

BY: /s/ Jere C. Segrest
Jere C. Segrest (SEG005)
ASB-1759-S-80J

BY: /s/ Kevin Walding
Kevin Walding (WAL036)
ASB-8121-I-69J
Post Office Box 1469
Dothan, Alabama 36302
Phone: (334) 794-4144
Fax: (334) 671-9330
ATTORNEYS FOR DEFENDANT

CERTIFICATE OF SERVICE

I hereby certify that, this date, I have served a copy of this document on the following individual(s) or attorney(s) of record by placing a copy in the United States Mail in a properly addressed envelope with adequate postage.

Malcolm R. Newman, Esq.
Attorney at Law
Post Office Box 6137
Dothan, Alabama 36302

This the 6th day of February, 2008.

/s/ Kevin Walding
Of Counsel